We, the people of Mary, Queen of Peace, are called to be a Catholic faith community centered around prayer and worship and embodying Gospel values. We are a family of Christians committed to growth in faith and holiness as signs of God's presence in the world. We act in imitation of Christ, by reaching beyond ourselves in service to others.

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Derek Brown At-Large Representative
Jim Disney At-Large Representative
Joe Pecar At-Large Representative
Leo Schubert At-Large Representative
Kathy Stamper At-Large Representative
Palm Sunday • April 14, 2019

Mission Statement
We, the people of Mary, Queen of Peace, are called to be a Catholic faith community centered around prayer and worship and embodying Gospel values. We are a family of Christians committed to growth in faith and holiness as signs of God’s presence in the world. We act in imitation of Christ, by reaching beyond ourselves in service to others.

Mass Schedule
Saturday Anticipation 5:00 pm
Sunday 8:00 am and 10:30 am
Weekday Tuesday and Thursday at 5:30 pm
Wednesday and Friday at 8:30 am

Palm Sunday As he rode along, the people were spreading their cloaks on the road; the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. - Lk 19:36, 37b
First Holy Communion

Twenty-one of our young parishioners will be making their First Communion at the 5:00 Mass on Saturday, May 4. The church will be packed with family and friends. If you normally attend Saturday Mass, you may wish to experience a different time that week!

During the solemn season of Lent there will be no flowers placed before the statues of Mary, the Sacred Heart or St. Joseph. The flowers will return at Easter. Your contribution for flowers to remember or honor someone will be accepted throughout Lent, and used after Easter.

For all those living in assisted living and nursing homes, also Liz Boyd, Peggy Cave, D.J. DesJarlais, Rita Fritsch, Jim Goldman, Dick Griffith, Bud Harvey, Tom Konechnik, Kelsea Kushner, Debbie Little, Anthony Martinez, Jenifer Mundy, Felicia Osmialowski, Goldie Parsons, Rex Parsons, Katie Portwood, Katie Reynolds, Betty Rittmiller, David Roche, Robert (Mario) Rodriguez, David & Dee Sheets, Mary Schmitt, Helen Schweizer, Lois Staresina, Debbie Such, Gene Trapp, Harold Walliser, and Mary Williams. We ask that the Lord heal them and restore them to good health.

Prayer Line

If you know of someone who needs the special healing power of prayer, or to become a part of this ministry, call Fran Strauss at 317-745-5640.
“God has found me worthy to be a minister of His Gospel, and so when I speak, I strive to please God and not men.”

1 Thessalonians 2:4

+Dear Friends,

This weekend, the Catholic Church throughout the world and the majority of all Christiandom, enters into the most significant days of the entire liturgical year: HOLY WEEK.

On PASSION or PALM SUNDAY, we offer a joyous demonstration of our loyalty to Christ our King. The Mass, however, with its solemn reading of the Passion, is under the shadow of the cross. “Hosanna to the Son of David!” is thus followed very soon by the cry, “Crucify Him!” In many Christian lives, too, the recognition of Christ, by attendance at Mass and living His eternal truths through His Bride, the Church, is contradicted by sinful acts which nail Him once more to the cross. This weekend is the time to sincerely renew once again our loyalty to Jesus Christ.

On Tuesday, many throughout the Archdiocese will gather at the Cathedral to celebrate the CHRISM MASS at 2:00 p.m. At this Mass, the holy oils to be used throughout the year in the celebration of the Sacraments will be blessed and distributed to all parishes. At this Mass, the priests of the Archdiocese renew our ordination promises. It is a beautiful symbol of our unity and oneness with the larger Church, represented by Archbishop Thompson.

On Thursday, the Catholic Church throughout the world begins the SACRED TRIDUUM. The days of HOLY THURSDAY, GOOD FRIDAY, and the EASTER VIGIL are the holiest and most profound days of the Christian soul.

HOLY THURSDAY solemnly inaugurates the “Triduum during which the Lord died, was buried and rose again.” On this day our Lord instituted the Holy Eucharist; at the Last Supper He prepared the Sacrifice-Meal that would through the ages unite His members in Himself. We are gathered with the Apostles, to receive from Jesus the great gift of His own Flesh and Blood. Through the ministry of the priesthood, Christ remains present at every Mass. We solemnly commemorate the institution of the Sacrament of Holy Orders as well. On this night, Christ’s example of humble service is also brought to our minds through the Holy Gospel. Following the Mass at 7:00 p.m., the Holy Eucharist is borne throughout the church to the Altar of Repose for private adoration and prayer until 10:00 p.m.

In the garden, Christ asked, “Could you not wait one hour with Me?” On this night, let us join with Him in prayer!

GOOD FRIDAY solemnly commemorates Jesus Christ’s sacrifice FOR US! We begin at NOON. We listen once more to the story of His Passion according to St. John, and then venerate the instrument of our salvation, His Cross. We pray for the needs of the world and finally receive our Lord in Holy Communion. Following the Liturgy, until the Easter Vigil, Christians experience something of the great void felt by the Apostles after the death of the Lord. The church is locked, the Blessed Sacrament is removed. We enter into the tomb of our Savior.

We gather in darkness on the night of the EASTER VIGIL at 8:00 p.m., to celebrate the Passover of the Lord! The light of Christ dispels the darkness of sin in our world and in our hearts as we welcome the newest members of the Church through Baptism and Profession of Faith. We renew our own baptismal vows and join in celebration of the Resurrection.

As your pastor, I invite you all to join in the observance and celebration of the SACRED TRIDUUM! These days take priority in our lives; we leave the clocks and watches behind and touch eternity. Please note the times of all Masses and Liturgies of this most Holy Week in the bulletin as well as on the doors of the church. Let us join in solemn prayer and keep vigil for the Passover of the Lord is at hand!

God bless you all!

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Religious Education

Elementary RE:

We have gotten to enjoy a "spring break", but many people around the world don't get a break from being hungry. Keep giving Lenten alms to your rice bowl until Easter! We will collect the bowls the week after Easter. Thank you.

We will have no religious education classes on Easter Sunday.

Adult RE:

If you wish to participate in the summer book discussions at the end of June and July, please add your name to the sign-up sheet on the stairwell bulletin board, on in the RE building, so we may work to get enough copies for everyone. More information is also on the bulletin board.

General Interest

The fire-ring rehab project is complete and there is some stone left over. If you could use some 'small river rock' for a project of your own, feel free to take what you want from the pile at the eastern end of the parking lot.

This week we encounter Ona, from Gaza (where St. Philip converted and baptized the Ethiopians). Despite forced lack of economic opportunity, people pursue their dreams by building businesses to better their lives. How do your daily choices impact others throughout the world? How can your choices support the dignity of workers? Visit crsricebowl.org for more information.

Note: Recently, the U.S. government stopped all aid, federal and private, from going to Gaza.

Dining Out for the RE Program

Beautiful art can help draw people into the beauty of the faith. The RE department would like to procure poster prints of famous sacred art to hang in our classrooms. To help reach this goal we are holding a "Go Out For Dinner" night at Los Patios restaurant on Thursday, April 18. The RE department will receive a portion of the cost of every meal!
On Friday, May 3, we have our annual lock-in for Middle School and High School groups downstairs in the Youth Room. We will start about 7:30 p.m. Friday night. We will have pizza for dinner, play board games, card games, and have some video games set up. If weather permits, we will try to have a fire in the new fire pit area. Middle School kids will not stay the night and will leave about 11:00 p.m. We will have breakfast for the teens Saturday morning. Pick-up Saturday morning will be around 11:00 a.m. The cost will be $5 for food for the night.

If your teen would like to attend, please RSVP by Tuesday, April 30. We will separate the boys and the girls for sleeping arrangements, so bring something comfy to sleep on for the night. If your child is getting confirmed this year, they will be considered High School and will be able to stay until the night.

If your teen would like to attend, please RSVP by Tuesday, April 30. We will separate the boys and the girls for sleeping arrangements, so bring something comfy to sleep on for the night. If your child is getting confirmed this year, they will be considered High School and will be able to stay until the night.

mqpyouthgroupbeth@yahoo.com  (317) - 745 - 6493

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**Liturgical Meditations**

**Monday, April 15, 2019**
Isaiah 42:1-7/Psalm 27:1, 2, 3, 13-14 [1a]/John 12:1-11

**Tuesday, April 16, 2019**
Isaiah 49:1-6/Psalm 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/John 13:21-33, 36-38

**Wednesday, April 17, 2019**
Isaiah 50:4-9a/Psalm 69:8-10, 21-22, 31 and 33-34 [14c]/Matthew 26:14-25

**Thursday, April 18, 2019**

**Friday, April 19, 2019**

**Saturday, April 20, 2019**

**Sunday, April 21, 2019**

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**SACRED TRIDUUM**
Holy Thursday, April 18, Mass at 7:00 p.m. (Church open for prayer until 10:00 p.m.)
Good Friday Liturgy, April 19, at Noon
Easter Vigil, April 20, Mass at 8:00 p.m.
Easter Sunday, April 21
Masses at 8:00 a.m. & 10:30 a.m.

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**Lenten Disciplines**
Abstinence from meat is to be observed by all Catholics 14 years and older on Ash Wednesday and on all Fridays of Lent. Fasting is to be observed on Ash Wednesday and Good Friday by all Catholics who are 18 years of age but not yet 59. Those who are bound by this may take only one full meal. Two smaller meals are permitted if necessary to maintain strength according to one’s needs, but eating solid foods between meals is not permitted.

By the threefold discipline of fasting, almsgiving and prayer, the Church keeps Lent from Ash Wednesday until the evening of Holy Thursday, which is on April 18.

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