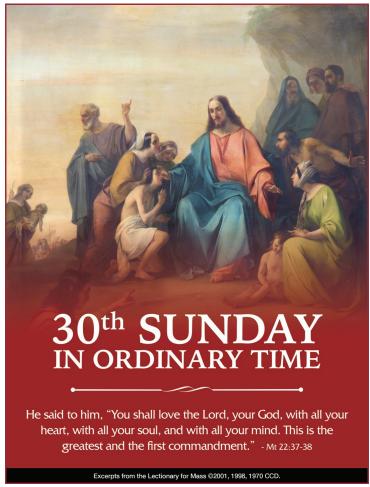


Parish Staff

Pastor	
Rev. Fr. Michael C. Fritsch m	nfritsch@mqpdanville.org
Administrative Assistant	
Anna Wray	awray@mqpdanville.org
R.E. Coordinator	
Matthew Fallonr	mfallon@mqpdanville.org
Youth Minister	
Beth Dieckmann bdiec	kmann@mqpdanville.org
Director of Music Ministry	
Ricardo Laranja	ricardol@laranjas.info
Office Hours	
Mon - Thurs9 a	m-12 pm; 1 pm-4:30 pm
Parish Office	
Fax	
Pastoral Council	
Chairperson	
Joe Franchville	765.386.6658
Vice Chairperson	
David Glover	317.635.3870
Finance Chairperson	
Dixie Chaille	317.745.6833
Secretary	
Helen Corbitt	317.745.4773
Faith Formation Commission Chair	
Dave Adams	317.538.1179
Stewardship Commission Chair	
DJ DesJarlais	317.331.0125
Parish Life Commission Chair	
Michelle Pritchett	317.446.1869
Life Commission Chair	
John Chapin	Spiritual 317.539.4351
Social Concerns Commission Chair	
Rita Rodriguez	219.793.4888
Andy Kult	.At-Large Representative
Derek Brown	.At-Large Representative
Jim Disney	.At-Large Representative
Joe Pecar	.At-Large Representative



Mission Statement

We, the people of Mary, Queen of Peace, are called to be a Catholic faith community centered around prayer and worship and embodying Gospel values. We are a family of Christians committed to growth in faith and holiness as signs of God's presence in the world. We act in imitation of Christ, by reaching beyond ourselves in service to others.

Mass Schedule

Saturday Anticipation 5:00 pm

Sunday 8:00 am and 10:30 am

Weekday Tuesday and Thursday at 5:30 pm Wednesday and Friday at 8:30 am

Leo Schubert......At-Large Representative

Kathy StamperAt-Large Representative



Mass Intentions for the Week

Monday, October 30

NO MASS.

Tuesday, October 31 Vigil- All Saints' Day

7:00 p.m. † In loving memory of Carolyn Kashman.

Wednesday, November 1 All Saints' Day

Noon † In loving memory of Mabel Gibbs.

Thursday, November 2 All Souls' Day

5:30 p.m. † For the Poor Souls.

6:00 p.m. Adoration

Friday, November 3

8:10 a.m. Benediction

8:30 a.m. For an increase in Vocations to the

Priesthood and Religious Life.

Saturday, November 4 St. Charles Borromeo

5:00 p.m. † In loving memory of Dale Miller.

Sunday, November 5 31st Sunday in Ordinary Time 8:00 a.m. † In loving memory of Randy Steinmetz.

10:30 a.m. For our Parish, Mary, Queen of Peace.







In Honor of our Blessed Mother Mary, Queen of Peace, The Sacred Heart of Jesus, or St. Joseph

For the Leondis Family

If you would like to make a donation for fresh flowers to be placed before one of the statues in the church, please use the envelopes that are located in the vestibule. Donations will be accepted in honor of our Blessed Mother, Mary, Queen of Peace, The Sacred Heart of Jesus, or St. Joseph and given in the name of whomever you choose. Envelopes can be dropped in the collection. Thank you, *The Liturgy Committee*



For all those living in assisted living and nursing homes, also Pauline Cave, Peggy Cave, Bob Elliott, Geraldine Ehrsam, Rita Fritsch, Jim Goldman, Bud

Harvey, Denny Kashman, Felicia Osmialowski, Goldie Parsons, Katie Reynolds, David Sheets, and Gene Trapp. We ask that the Lord heal them and restore them to good health.

Prayer Line

If you know of someone who needs the special healing power of prayer, or to become a part of this ministry, call Fran Strauss at 317-745-5640.



Time ~ Talent ~ Treasure

Treasure

Collection for October 22, 2017

This Week's Regular Collection (138 envelopes) \$6,772.66
This Week's Gold Envelope Collection (5 envelopes) \$150.00
Collection for World Mission Sunday (41 envelopes) \$622.00

Budgeted Year-to-Date \$140,658.00 Actually Received \$126,581.62 Variance to Budget (\$14,076.38)

In observance of the Holy Day ~ All Saints Day, the office will be closed on Wednesday, November 1.

Religious Education

Are you looking for a way to be involved? The Religious Education Department is looking for you! Right now we are looking for volunteers to describe their experience of the sacrament of penance and reconciliation to our Sunday classes: you don't need to teach theology, just tell the students why and how your participation is meaningful to you personally, maybe answer a few of their questions. We need less than 5 minutes of your time on November 19 or December 3.

We will also have need of folks to show a video from a computer on Sundays between or after Masses (starting in Advent), and to help with our Vacation Bible School week next June. Call Matthew Fallon in the office to discuss these options to cooperate with the Holy Spirit!

Attention Teens!

You have only until the 10th of November to finish your entry for the Maryknoll Essay contest - \$1,000 is up for grabs! See details on the stairwell bulletin board.

Donations for Veterans

FRIENDS OF SAINT ANTHONY will be collecting the following items during the month of November: sweat pants, jeans, pants, coats, boots, socks, underwear, hats, and gloves. The Veterans Day Collection is for the veterans who come to Eskanazi Emergency Hospital in Indianapolis. There is a great need for these items so when they are sent home they will have clean clothing to wear. These items can be gently used, new, or gift cards that will be used to purchase the items most needed. Place your donations in the wicker basket by the Veteran's red/white/blue tree. Thank you for giving and God Bless America and all of our Veterans!



Mark your calendars for the Mary Queen of Peace annual Christmas Bazaar on Saturday, November 11, in the church basement. Vendors include baskets, food, jewelry, crafts, wooden items and much more. 9 a.m.-3 p.m. See you there!

Also, donations are requested for our Country Cupboard at the Christmas bazaar. If you can donate crafts, desserts, candies, breads or any homemade item, please call Anita at 317-745-6493.



"God has found me worthy to be a minister of His Gospel, and so when I speak, I strive to please God and not men." 1 Thessalonians 2:4

+Dear Friends,

"You shall love the Lord, your God, with all your heart, with all your soul and with all your mind." This commandment, described by our Lord in today's Gospel as the "greatest and first commandment," is a fitting credo for every Catholic.

In order to fully comprehend this commandment, one must always remember to "link" it with the second commandment: "You shall love your neighbor as yourself." With these two commandments at hand, we can live the lives Christ Jesus has called us to embrace.

Some wise man pointed out that a beautiful way to visualize these two great commandments is to think of the crucifix. The crucifix is made up two beams; one vertical and one horizontal. Of course, the vertical beam is our relationship with Christ. The horizontal is our relationship with neighbor. You can't have the crucifix without both beams. AND, you can't have the crucifix without our Lord Jesus upon it! In other words, you can't live the two great commandments without Jesus Christ firmly a part of both "beams" of your life!

This coming Wednesday, November 1, is the *Solemnity of All Saints*. Obligation means just that...it is a solemn Obligation AND Privilege to offer Mass! Masses offered for ALL SAINTS' DAY WILL BE AT 7:00 P.M. ON ALL HALLOWS' EVE, OCTOBER 31, AND AT NOON ON NOVEMBER 1ST. All Saints' Day is a perennial reminder to us to "stay the course;" to live lives consistent with the dignity given us at our Baptism. It is a celebration honoring all those holy men and women who remain our "superheroes" of living the Faith. They show us all that, yes, the life of Christ *can* be lived with joy!

While not an Obligation, the Feast of All Souls' on November 2nd is a beautiful Feast of the Church as well. Mass will take place at the usual 5:30 p.m. on that Thursday, followed by Adoration of the Blessed Sacrament until 9 p.m. Come, pray for and remember your beloved gone before us marked with the sign of faith!

I have written on this before but it does bear repeating from time to time; because many people still do not understand the 'Rubrics" for the Holy Mass. "Ad Orientem," "Ad Deum" and "Versus Populum." What??

For those of you who remember, from time to time I offer the Holy Mass in the optional manner given the priest of the priest and people facing the Lord together. At last year's celebration of the All Saints' Day Mass, as well as All Souls' Day Mass, you may remember that I offered the Mass in a position that differed from the "usual" position of the priest. I offered the Mass "ad orientem" or, "to the east." Another name for this is "ad Deum," or "to the Lord." The opposite is called "versus populum" or, "against the people."

Those of who are becoming ancient need to remember that Vatican Council II can never be seen as a "rupture" with our past; it is a continuation of the unbroken truths of Jesus Christ and His Church. This is seen and lived both in teaching as well as in practice. Unfortunately, the Council's implementation was not always brought about with this eternal wisdom in mind. Sadly, quite often it was *incorrectly* taught and practiced that what came before the Council was over and done with, while what came afterward was now the "new" truth and practice. This leads directly to the point of "ad orientem" or "ad Deum" and "versus populum."

The Church has always believed and taught that the Second Coming of Christ would come from the east. Most Catholic churches were built in order that the priest and people both faced east, or at the least, liturgical east, at Mass; in Latin...."ad orientem." It was never a question of the priest, as some would say of "having his back to the people." Rather, it was understood that the priest and people join together in turning toward the Lord (In Latin, "ad Deum.")

Jesus *leads* the people of the New Covenant to the heights of Calvary, *to* the sacred presence of God. Physically as well as spiritually, He *leads* and we *follow*. The Church continues this belief; this practice to this day. As a matter of fact, it was and still remains the *rightfully assumed* position of the priest to be "ad orientem" during portions of the Mass; *leading* the people, *in Persona Christi* (in the Person of Christ), to the heights of the divine presence in the Holy Eucharist offered to the Father, ("ad Deum"). The rubrics (from "red" in Latin) in the Roman Missal spell out this directive very clearly.

Following the Second Vatican Council, the practice arose for the priest to stand "versus populum" or, "against the people" for portions of the Mass due to the repositioning of many of the altars from being attached to the rear wall to a position of being freestanding.

This position, ("versus populum") however, was *never* mandated nor was "ad orientem," or "ad Deum" abrogated. It was mistakenly simply *assumed* to be the norm. As mentioned, it is important for us to know the theological, ecclesial and liturgical beliefs behind the actions of the priest and people at Mass.

Mass at St. Peter's in Rome is offered "versus populum" when the Papal Altar is used due to its position under the great dome. At all other altars however, the norm of "ad orientem" has been in force. For the Feast of the Baptism of the Lord last January in the Sistine Chapel, for example, the Holy Father offered the Mass "ad orientem/"ad Deum." When I've been on pilgrimage, no one has batted an eye when Mass was offered "ad orientem," or "ad Deum;" it was presumed.

I've again taken this opportunity to engage in some catechesis for a couple of reasons. First, all of us need to be aware of the teachings and practice of the faith; not what we may *think* they are but what they *actually* are. I have attempted to explain this one aspect of our liturgical life and practice as Catholics. Second, those of you who regularly attend daily Mass already are aware that I sometimes offer the Mass using the "ad orientem," or "ad Deum" position.

As mentioned, for the upcoming Holy Day and Feast, I will use the "Ad Orientem" posture. Will this become the "norm" for each and every Mass? No. I will, however, con-

tinue to offer Mass using both "ad Deum" and "versus populum" positions. As the Church continues to show us, ours is a rich and treasured Liturgy. It is important for us to **know** and celebrate that Treasure!

May God continue to bless us all!



Liturgical Ministers Schedule

Weekend of November 4 &5

COORDINATORS

5:00 p.m. Kathy Stamper 8:00 a.m. Charlotte Pell 10:30 a.m. Ann Mooney MINISTERS OF HOSPITALITY

5:00 p.m. Alex Earl, Tonya Earl

Bart Hensley, Tom Swords

8:00 a.m. Dick Harvey, Jaycee Peak

Dave Peak, Melissa Peak

10:30 a.m. Joan Kimbley, Mary O'Brien

Jeff Perry, Confirmation Student

READERS

5:00 p.m. George Juza, Nick Schmutte 8:00 a.m. Logan Walliser, Brandi Morris 10:30 a.m. Audrey Petree, Bill Jankowski

SERVERS

5:00 p.m. Amy Earl, Andrew Earl 8:00 a.m. Braeden Morris, Olivia Pell 10:30 a.m. Nina Fallon, Drew Petree

EXTRA-ORDINARY MINISTERS OF COMMUNION

5:00 p.m. Bob Freed, Betty Kessinger

Tom Konechnik, Bob Mathis

Margie Williams

8:00 a.m. Bill Bliss, Margie Cope

Nick Pell, Beau Semler

Jeannie Thurnall

10:30 a.m. Pat Baldwin, Marcia Castagno

Vince Castagno, Dixie Chaille

Matthew Fallon, Gina Perry

Julie Petree

A Special Presentation



Join us on Tuesday, November 14, at 7:00 p.m. when two of our parishioners will give a presentation on their trip to the Holy Land. Ketty Brown and Kathy Stamper will present photos and discuss their trip. Come join us as we learn about our faith. If you have questions, call Anita at 317-745-6493.

Holy Day of Obligation



All Saints Day ~ Vigil Mass Tuesday, October 31, 7:00 p.m.

All Saints Day Mass Wednesday, November 1, Noon

All Souls

The Commemoration of All the Faithful Departed Mass Thursday, November 2, 5:30 p.m.



Liturgical Meditations

Monday, October 30, 2017

Romans 8:12-17/Psalm 68:2, 4, 6-7ab, 20-21/ Luke 13:10-17

Tuesday, October 31, 2017

Romans 8:18-25/Psalm 126:1b-6/Luke 13:18-21

Wednesday, November 1, 2017

Revelations7:2-4, 9-14/Psalm24:1bc-4ab, 5-6/ 1 John 3:1-3/Matthew 5:1-12a

Thursday, November 2, 2017

Wisdom 3:1-9/Psalm 23:1-6/Romans 5:5-11

or Romans 6:3-9/John 6:37-40

Friday, November 3, 2017

Romans 9:1-5/Psalm147:12-15, 19-20/Luke 14:1-6

Saturday, November 4, 2017

Romans 11:1-2a, 11-12, 25-29/Psalm 94:12-13a,

14-15, 17-18/Luke 14:1, 7-11

Sunday, November 5, 2017

Malachi 1:14b-2:2b, 8-10/Psalm 131:1-3/

1 Thessalonians 2:7b-9, 13/Matthew 23:1-12

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